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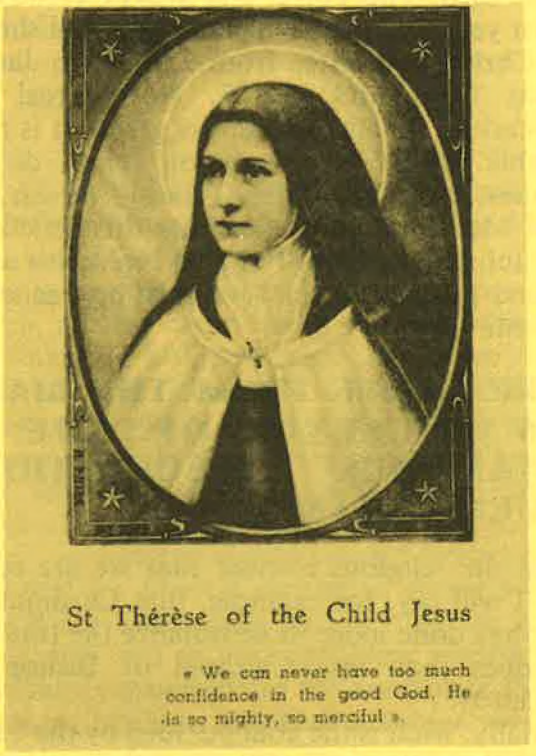
SANGRE DE CRISTO NEWSNOTES

BY FATHER DANIEL E. JONES • BOX 89, WESTCLIFFE, COLORADO 81252 • (303) 783-2491

« WE DECLARE THAT, TO OUR JUDGMENT, IT CAN BE AFFIRMED IN ALL PRUDENCE THAT BETWEEN NOVEMBER 29, 1932, AND JANUARY 3, 1933, A GROUP OF CHILDREN FROM BEAURAING WERE BROUGHT IN CONTACT ON SEVERAL OCCASIONS AND IN A SUPERNATURAL MANNER WITH THE VIRGIN MARY, and that this intervention of the Divine Mother had for its purpose to instill in the Christian people the necessity of prayer and of self-denial, to obtain in this manner their collaboration with her in the conversion of sinners through love of Her and through love of her Divine Son. At the same time, the Virgin proclaimed her Queenly dignity and power, her tender solicitude, and the incomparable wealth of her Immaculate Heart ».

Pastoral Letter (1957, 25th anniversary).
Bishop CHARUE



TROUBLES melt away before a fervent prayer like snow before the sun.--*Catechism on Prayer*
THOUGHTS OF THE CURE D'ARS

Sweet Emily Giuffre poses with two of the several outdoor statues (of exceptional quality) which stand sentry in their living room on either side of the fireplace. The statues are manufactured not far from Belleville, Texas.

NEWS AND VIEWS

PAX CHRISTI NEWSLETTER

Thank God there are several good publications available in America that traditional Catholics can benefit from. Just 15 years ago there were only a couple, or so, and two of those folded when their editors died: **The Voice**, and **World Trends**.

Last year Dominic Wilgus began publishing the **Pax Christi** newsletter from 223 North Jackson, Kansas City, MO, 64123. Not a real fancy publication, but the content is great! It is neat & readable. There is a common sense, down-to-earthness, and Faith-fullness that I find attractive. As of March (when I'm writing this little bit) he has published 8 issues. I'm glad I'm on his mailing list, and I have a hunch several of my readers feel the same way.

BRIEF QUOTE FROM THE MARCH 1986 BULLETIN OF THE ST. ATHANASIUS ASSOCIA TION IN ROUEN, FRANCE

"In the religious combat that we are conducting, I will say, for example, that Cardinal Ratzinger has done more to demobilize the traditional Catholics than any Cardinal or Bishop since Vatican II.

Finally, what is the goal pursued by the "hierarchy"? To try to pass off Vatican II, in its entirety, by any means whatever, that is to say to impose on Catholics a new religion, far removed from the Catholic Religion."

THE RIEGN OF MARY

I know faithful Catholics reading this newsletter can only afford, for the most part, money and time-wise to subscribe to a small handful of traditional Catholic publications. I hope that the Sangre de Cristo Newsnotes is one of those handful you continue to subscribe to. It surprises some of us to learn that there are good Catholics who have never heard of any of the publications we take for granted now. Where would we be without this valuable tool of communication between us? When I learn of good publications that I think some of my readers would want to know about I give them a little plug. Recently I have started to receive the publication **The Reign of Mary**. It is edited by Fathers Kerfoot and Vailliancourt and published by Veritas Publications, St. Michael's Seminary, N. 8500 St. Michael's Road, Spokane, Washington. It is a quality 20-page quarterly magazine printed on glossy paper in an 8½" by 11" format in two color. Though I have not seen his name mentioned in it, the publication is put out by priests working with **Bishop George Musey**. It has some quite timely and well-written features, columns, photos and news notes. The subscription price is $8.00 a year, or you may send $2.00 to them for a copy of the current issue.

The first Sunday of each month I travel to Durango in southwestern Colorado for a 10:30 a.m. Mass at the Durango Mall.

The traditional Mass group in Durango must carry in each time the altar, statues, Mass kit and vestments. Laura Gott and Juanita McManus visit while waiting for the janitor to come and unlock the doors.

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SECRETARIES: Mrs. Linda Terrill
Miss Colleen Kelly

LETTER FROM THE EDITOR

May 1, 1986
St. Joseph the Workman

Frances Anabtawi
P.O. Box 1660
Groves, TX 77619

Dear Mr. Anabtawi,

I received your form letter today. I think there are better ways of earning a living. You may note that I am writing this on the feast of **St. Joseph the Workman** who made his living as a carpenter. I am sending you a sample copy of my newsletter which I hope you enjoy. It is written in God's Word that "it is more blessed to give than to receive." Acts 20:35. How many of us really believe the words of Him who said: "Give, and it shall be given to you"? Luke 6:38. And St. Paul in one of his inspired leters noted: "For what a man sows, that he will also reap." Gal 6:8 - (the next two verses explain more).

Mr. Anabtawi, I don't want to burden you unnecessarily with a lot of my concerns, but as you know every now and then there comes a day of reckoning. Since December 1984 I have been going in debt an average of $1500 a month every month till now. $20,000 or so has gone for capital investments for our Catholic school, car, home improvement, equipment for upgrading the Sangre de Cristo Newsnotes, and to help in answering the steady volume of daily mail. I have had to put on two full time secretaries. It was either that or curtail the publishing of the newsletter and neglect answering most of the mail. About $400 to $500 a month has been going to subsidize the Immaculate Heart of Mary School, and $700 to $800 a month is put out for secretarial work. Over $1000 was spent laying a base towards getting a traditional Catholic Carmelite Convent going in Colorado, and a couple or more thousand went towards similar caritable causes.

Now I believe under God I am generally doing good towards the promotion of His Kingdom and in seeking His Justice. He has raised up a half dozen faithful monthly benefactors who send me $25 to $250 each month, and several other benefactors who send me donations usually at Christmas time.

Last year I was able to realize about $900 from the sale of my old kitchen stove, and this spring I have a man who has agreed to buy "ol' Zeke", my 1941 Chevy pickup, though I'm still waiting for the down-payment. I also plan to sell a rifle, tote goat, and a few other items.

The latter part of April I mortgaged my car, 4*4 pickup, a small camp trailer and two other items to refinance a $7000 personal loan from the local bank. Back in February I borrowed $3000 from my sister Cheryll in Delta, Colo. to pay off some pressing bills, In short, from these and two other short term (18 month) loans, I am currently obligated to make payments of $735 a month.

Well, in a larger nutshell than I intended to get into, that's a general picture of where I'm standing. What I'm hoping and praying for is to get out of debt and to have sufficient income to pay the monthly expenses for the apostolate I'm committed to. I believe that **God provides**, so I'm not worried, but **I'm writing this to you in the chance that you may perhaps be able and willing to make a regular monthly donation to help me out.** I'm pretty poor at the art of begging and truly shun away from doing so whenever I can avoid it. Still I have a statue of St. Francis of Assissi in my yard and a picture over my alter of this same dear Saint who was married to Lady Poverty and had to beg for his daily necessities. On the other hand, I incline more to the Carmelite spirituality which, I'm told, is geared to praying for necessities, and working to be self-sufficient so as not to be a burden on the rest of the Catholic community. St. Paul labored with his hands so as not to be accused of burdening those he was ministering to. Yet he tells Timothy: **"Let the presbyters who rule well be held worthy of double honor, especially those who labor in the word and in teaching. For the Scripture says, 'Thou shalt not muzzle the ox that treads out the grain,' and, 'The laborer is worthy of his wages." (I Tim 5:17-18)**

Hoping to hear from you again!

In the Little Flower,

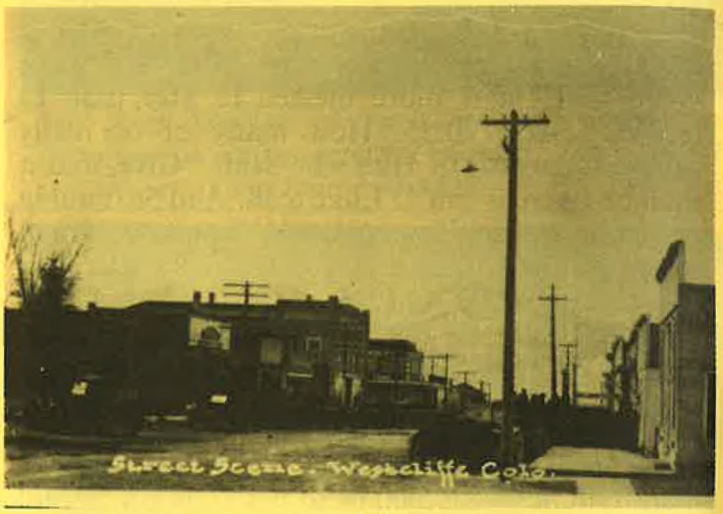
Father Daniel E. Jones

ORDER YOUR LIVES IN CHARITY

by Father Oswald Baker
The Presbytery
Downham Market
Norfolk, PE 38 9AB,
England

It is not easy to take a good hard look at self and accept what you see. But to do so can be enormously profitable to the soul. Honesty with self is of even deeper significance than honesty with others. Failure in self-honesty can be profoundly damaging. Most emotional and mental disturbances have at root some defect in self-honesty. Many a man with good prospects has marred his career through false judgement of his own aptitudes, abilities, or inadequacies. A frequent factor in disrupted marriages is, on both sides, self-deception. Whereas, the capacity to assess self honestly and correctly, perceiving and acknowlegeing the good and the bad, brings deeply satisfying rewards to the soul. A mature self-knowledge can reduce the anxiety you may otherwise feel about yourself and your life. And how do we proceed to test our self-honesty? St. Francis of Sales would probably reply that a good start is to examine your sense of humour. If you can laugh, genuinely laugh, at yourself when you have been gullible and naive, that is a good beginning. But self-honesty is not easily achieved, not an aset to be gained overnight. It is a blessing we work towards, slowly. In its pursuit, the most likely error, in souls like you, earnest-minded Catholics, is not pride, but the tendency to castigate self. Don't equate self-honesty with self-condemnation. Sincere introspection includes an apraisal of both bad and good., We need to acknowledge our weaknesses, and we must also recognise our potentialities. And with adequate self-knowledge you can reduce the element of fear in your life. You can accept more judiciously experiences and feelings, whether of grief or joy, of love or of guilt, and you can decide more wisely your reaction to different types of persons, events, and situations. Order your lives in charity. How do you react to e.g. someone who is downright, brazenly rude to you? If you straightway return incivility for incivility, you are scarcely in command of your own conduct. When Our Lord bids us return good for evil, He is issuing not only a moral injunction, but a prescription for our emotional health. Unhappy the man who is a constant automatic reactor. His emotional centre of gravity is not rooted within himself, where it belongs, but in the world outside him. His spiritual temperature is raised or lowered by the social climate around him. Praise will give him an unwarranted feeling of wellbeing, criticism and snubs will hurt and depress him. Serenity of mind is not possible until we have acquired mastery of our actions and reactions and attitudes., To let others decide whether we shall be e.g. rude or gracious is to relinquish control over our own personality, then shall we fail in our duty of congeniality.

Order your lives in charity. Our treatment of others will be a vital consideration at the judgement. Are you as hospitable to others as you like them to be to you? Do you take a kindly interest in persons you meet, or do you make use of them as a sounding-board for your perorations? Do you try to speak of what will be of interest to the person you are talking with? If in a discussion you find you are in error, do you admit it ungrudgingly? The matter and manner of our conversation are an important form of self-revelation. Our verbal intercourse shows our state of mind, and our state of mind is ultinately what matters to others -and what matters before God.*



Editors note: My mother sent me this letter and photo in April. Westcliffe has changed a little in 60 years.

Dear Dan, Was going thru some of Theresa's old pictures and had some photos made of a few. This is one of them that you might like (taken in the '20's) C.P. Lowe had a clothing store where the Community house is now. Looks like they are having an auction sale of his business. The old cars intrigued me. The first building (Restaurant and Rooms) (about where the post office is now) I think it was operated by people named Pond. The second building was Merriams Drug Store (Sue Canda's mother) - Next was Joe Schneider Grocery and meat - Next was Adams Drug Store (Where Martin and Tope is now) - alley - then Entz's store (that was where the post office used to be and Funderburk Grocery Store) Grandmas house was a Pool Hall and upstairs was a dance hall - Next George Hoffman had a barber shop (your old office) I think the old County garage is there I cant tell) and then the old Depot.
The right side of the street I am not sure about maybe Evie can tell you.

LETTERS TO THE EDITOR

April 10, 1986

Dear Father Daniel,

Thank you very much for your letter of 29 January and all the interesting news. However, there is really no need for you to thank for my documents which I am currently sending you. Please be careful about your health and streamline your forces where they are most required. I am writing you for the following reasons:

1) Ursula Oxfort's Book: POPE JOHN'S REVOLUTION: I think Fr. Vida Elmer's remarks are justified. There would not be so much harm about the wrong doctrine on heretical popes because Ursula is not a theologian and therefore certain mistakes must not be judged too harshly. However, she is unfortunately most stubborn and rejects any constructive criticism. As you may know, Dr. Rama Coomaraswamy, a most learned surgeon at the Dear field Medical Hospital in Greenwich, Connecticut, whose knowledge on the Catholic doctrine is really amazing, regularly writes articles in THE ROMAN CATHOLIC, the former group of Econe priests who was expulsed on account of their insistence to read the Mass of Pius X, from Mgr. Lefebvre's Fraternity, some years ago. Dr. C. wrote some very good comments on Ursula's book, giving full credit to the excellent arguments which she sets out in her book. He sent me a copy of his comments and also one to Ursula prior to publication. Now, instead of accepting these comments in a positive way, she rejects them all and sundry. With regard to her attitude to the late Mgr. Pierre Martin Ngo Dinh Thuc, it is most uncharitable and rude and here again I must say that Fr. Elm er is right. As there were also negative comments here in Europe (Prof. Siebel) I sent her the book by Anton Holzer dealing in a clear way with all problems in connection with Vatican II. At first, she rejected this book but after she had received it and looked into it, she found it very good and even thanked me for it. I have so far distributed about 20 copies but do not think to continue because of her negative attitude to any constructive improvement of her book.

2) Thank you very much for publishing the PRO VERITATE letter to Reagan-Gorbatchev. Mr. Meyer will be pleased to learn that it was published in the USA. I have just sent him a photocopy of the page and the front page of the Bulletin.

3) Rev. Ralph L. Day, Idaho: I have read with interest his letter. Although, in principle, I am much in favour of celibacy for the priesthood, I think Dr. Day's case is most deserving and exceptional and we should help him to solve his problem. As I am myself much interested in Naturopathy and Homeopathy, I sent him some documents on this subject in August 1985, after his first letter and he replied in a very nice way. Now in France there is a Catholic religious community with a validly ordained Bishop of Spanish origin who accepts married priests. He publishes the bulletin LA LAMPE. His priests can work half-time. I am writing to Dr. Day and send him a copy of the LA LAMPE. As to the Utrecht ordination ("old-Catholic") I am not sure whether it is valid because it is a protestant line but this question can be settled with Mgr. Jean, if necessary by a second ordination. Mgr. Jean is a very generous and nice person and faithful to Tradition.

As to the question of celibacy, this status is higher than marriage as witnessed in the Gospel etc. Although in German, I am sending you a most interesting study on this, because most of the quotations are also given in Latin as footnotes in the special bulletin of KYRIE ELEISON, published in West Germany.

I remain, Heidi Hagen
2 chemin Francois-Lehmann
CH-1218 Grand-Saconnex GE
Switzerland

February 25, 1986

Dear Rev. Fr. Daniel Jones,

With many thanks for your kind attention to my request for the AMS lubricants.

I have enclosed herewith two checks, dated Feb. 3rd and March 3rd 86 this will be a convenience to me. The Feb. dated one can be used right away.

It is surprising the difference this oil has done to Chevrolet Van 1978 the engine has over 86,000 miles or perhaps more as the Odometer is broke, but the engine slides right along no murmer of any kind; I feel if this product is so good for the engine the Gear lubricants should work just as well and make those gears sing with joy.

Do me another favor, should my sister get another new or used car, have her dump all the oil out of it no matter how the oil is, have her put in the Amsoil product, she will never be sorry, but will thank you for the new performance she will experience. So much for the oils.

I hope and am looking forward to a trip back to Colorado. Mrs. Rohloff isnt so much for traveling, as her Father and her have done much of the Western States.

Mrs. Rohloff has been of the Lutheran Faith, but when I proposed marriage, she said, Henry, I will never marry you unless the Catholic takes me into the Church; OK I said lets go and see Fr. Ron Schneider from our Parish. Well all worked out well: sometimes I believe she is a better Catholic then I am.

I am getting low on holy water, should you have another plastic bottle the size you sent me I will appreciate it.

I will close with best wishes, and God keep you.

Henry B. Rohloff

(Editors reply) Thanks for your letter and checks. Good to hear from you and to know you are doing well and that Mrs. Rohloff is too!

I've used **AMSOIL** *AND AN* **AMSOIL bypass oil filter** *in my car for years. I now have 325,000 miles on the engine which still runs well. Never had it overhauled, needed valves ground, etc., though I did replace the push rods at 150,000. I'm an AMSOIL distributor, mainly for myself, though occasionally I will order a case for a friend. Retail is about $7 a quart.*

BIBLE HEALTH

By the Rev. Dr. Glenn Jensen NMD, Psy. D.

Going back to the fifth chapter of Genesis we find that Methuselah lived to 969 years; Noah lived to be 950 years of age; Adam lived to 930 years; Seth lived 912 years; Enos lived 905 years; and Cainan lived 910 years. What has happened in the ensuing years that has reduced our lifespan? What changes have shortened our lives and visited us many dreadful diseases upon mankind? With a little thought on the matter we come to realize that in their day, they lived a natural lifestyle, free from adulterated food, poorly combined food, gluttony, hectic eating, etc.

The air they breathed was uncontaminated and their food and water was also uncontaminated. They did not know tobacco, drugs, animal flesh for food, artificial sweetners, stimulants, food additives, poisionous fertilizers and insecticides.

The Bible gives us our medically sound dietary directions for good health. Divine Bible law differentiates between the clean and the unclean. Between the animal that may be eaten and those that may not. It is because we ignore these very divine food laws that we are plagued with cancer, tuberculosis, insanity, diabetes, heart disease as well as juvenile delinquency and crime. Believe it or not that is a connection.

Now, here it is necessary to make the distinction between what is a nutritionist and what is a dietician. Dieticians in our hospitals and other institutions believe that white bread is nourishing with it bleached flour and additives. They see nothing wrong with the highly refined sugars we consume in high quantities. The dietician sees nothing wrong with polished rice with all its real nutrients taken away. In contrast to this consider the true nutritionist; the nutritionist insists on the use of multigrain breads where the wheat germ has not been removed. The nutritionist would recommend honey as a natural sweetner. Honey is a Bible food and has many useful nutrients in it. As for rice, the nutritionist would prefer the natural unprocessed rice or wild rice or brown rice. All of these are much more nutritious and beneficial to our health. These are just a few of the reasons that a nutritionally oriented doctor or physician should be sought out if you really want to be well.

Now to return to the clean and the unclean beasts for food. Read the entire chapter 11 of Leviticus. Some of the unclean foods are the camel, horse, rabbit, swine, shellfish such as oysters, lobsters, crabs and shrimp. Thus bacon, ham, pork sausage and all uses of pork for food are forbidden. Read Levit. 11:7; Isaiah 65:4; Deut. 14:3; and Isaiah 66:17. also the fat of animals as well as their blood (blood puddings) are forbidden. Levit. 3:17.

Swans, ducks, geese are all waterfowl and of the same Avian species, web-footed, etc. and are forbidden in Levit. 11:18.

However, game birds such as pheasants, grouse, partridge, quail, dove, etc. are clean; provided their blood is drained. Also, the seafood that is clean for God's children are those fish that have both fins and scales. Levit. 11:9 catfish have no scales. They are scavenges. Therefore they are unclean and forbidden by God.

The discovery and use of fire for cooking has resulted in the cutivating and killing of animals for food far out of proportion to their need in our diets. The heavy consumption of meat is one of the main reasons that our health suffers. Meat eventuates into uric acid and into two fecal components; indol and scatol. Both of these are reabsorbed into the system and poison it, thus reducing our lifespan and inducing all manner of grave illness.

There will be those that will not believe the admonitions about diet, healthful living, etc. given us in the Bible. They will think that their knowledge is sufficient to judge what to eat and what not to eat. What does the Bible teach about that? "For the wisdom of this world is foolishness with God. For it is written, He taketh the wise in their own craftiness." I Cor 3:19 More on all this in my next column.

Many have already been asking me how to identify the many herbs. The subject is too vast to cover in a few words, but here is an herbal tea that you can quickly put to use.

Goldenrod is easy to find and identify. There are more than sixty species of Goldenrod and all are equally good for herbal tea. Ragweed looks nothing at all like Goldenrod, so don't worry about that. Ragweed doesn't have those beautiful golden blossoms. You may steep tea from the stems, leaves, buds or blossoms. American Indians and early settlers used Goldenrod tea for colic, gas pains. Sweeten with honey. The dried and powdered leaves were used to make a poultice for healing stubborn sores. Dispise not the glorious Goldenrod plant! ★

LETTER TO THE EDITOR

July 10, 1985

Dear Father Daniel:

This is another contribution for you paper. So, if you have place for it in some future issue, please consider if it is worthy. Thanks again!

FAITH is one of the GRACES (gift) from GOD to humans. It is a virtue; a virtue is the habit of doing good. FAITH is - with HOPE and CHARITY - one of the 'infused theological virtues'. FAITH is also a 'sanctifying grace', a grace which makes the soul holy and pleasing to God. FAITH can be compared with a delicate hot-house plant which one wants to cultivate and, as a delicate plant, FAITH must be pampered, must be fed, must be looked after. To obtain FAITH one's need to the GRACE OF GOD. GOD gives FAITH - and other graces - freely to everyone. FAITH grows with us, or wither with us. "FAITH is the fruit of the spirit" (Galatians 5:22). BUT FAITH NEEDS TO BE MANIFESTED IN WORKS. Saint James, one of the pillars of the Church in Palestine said:

"My brothers, what good is to profess faith without practicing it? Such faith has no power to save one, has it? If a brother or sister has nothing to wear and no food for the day, and you say to them,' Good-bye and good-luck! Keep warm and well feed!' but do not meet their bodily needs, what good is that? So it is with the faith that does nothing in practice. It is thoroughly lifeless. To such a person one might say,: 'You have faith and I have works - is that it? Show me your faith without works and I will show you the faith that underlies my work" (Saint James 2:14 to 18)

Yes, faith is an inmaterial thing. One can not see it, nor touch it, one can only see the effects (works) of faith. People are anxious to obtain things, to get things done for them, to have things given to them. Every one would admit to having prayed - more than once - for assistance it is natural, in human affairs, to want the assistance of someone else. People feel insecure and they ask God, the Holy Blessed Virgin Mary, and all the Saints, to obtain whatever seems impossible to obtain without Divine assistance. And that is just as good. Our Lord Jesus Christ said:

"COME TO ME, ALL YOU WHO ARE WEARY AND FIND LIFE BURDENSOME, AND I WILL REFRESH YOU. TAKE MY YOKE UPON YOUR SHOULDERS AND LEARN FROM ME, FOR I AM GENTLE AND HUMBLE OF HEART. YOUR SOULS WILL FIND REST, FOR MY YOKE IS EASY AND MY BURDEN LIGHT" (Saint Matthew 11:28 to 30)

To obtain things people often promise to God to do this or that...as if GOD might need anything from them! The only way one can show to GOD our thankfulness, for graces received, is to help other human being. Again, Our Lord Jesus Christ, when HE was seated with His disciples (the Apostles) at the Mount of Olives, said to them, speaking of 'the last judgement':

"FOR I WAS HUNGRY AND YOU GAVE ME FOOD, I WAS THIRSTY AND YOU GAVE ME DRINK. I WAS A STRANGER AND YOU WELCOMED ME, NAKED AND YOU CLOTHED ME. I WAS ILL AND YOU CONFORTED ME, IN PRISON AND YOU CAME TO VISIT ME". THEN THE JUST WILL ASK HIM: 'LORD, WHEN DID WE SEE YOU HUNGRY AND FEED YOU OR SEE YOU THIRSTY AND GIVE YOU DRINK? WHEN DID WE WELCOME YOU AWAY FROM HOME OR CLOTHE YOU IN YOUR NAKEDNESS? WHEN DID WE VISIT YOU WHEN YOU WERE ILL OR IN PRISON? THE KING WILL ANSWER THEN: 'I ASSURE YOU, AS OFTEN AS YOU DID IT FOR ONE OF MY LEAST BROTHERS, YOU DID IT FOR ME" (Saint Matthew 25:35 to 40)

For in order that one may receive, one must first give. One cannot receive without giving, for the act of giving, the attitude of opening the mind -makes it possible for one to be receptive to those who are willing to give what one wants to receive -one should exercise faith, and work hard for the things one needs! Let me clarify that money per se, is not so important. In the times of long ago, people use to trade services for goods, a money was not used, except in higher circles...; today money is an important commodity, mostly because is the system that is used to trade: one works so many hours and is paid up so much per hour; one wants to buy a car-tire, and must pay so much money for, and so on and so forth. Money is also important to keep bills-collectors away from home! But TITHING does not necessarily mean "money"; one not necessarily must give money, one can give of oneself: to be willing to be of service to others. One can - and if can, he should, give money or goods, or assistance or spiritual consolation to those who need them. UNLESS ONE GIVES...ONE CANNOT RECEIVE...IT IS AN ETERNAL LAW! Only God gives the graces and help, asking nothing for! It is a sad fact that some people want to keep their money in banks or in a mattress, because they are afraid that some day they may need it, without realizing that so far no human being has succeed-

Continued on page 8

Continued from page 7

ed in bringing with him (or her) one penny to the other side of the 'river of death'! Do you know how many calls we receive per week, from people that ask us to help them? A lady called me last week, already late in the evening, saying that during her travel from the East Coast, going to a city in the West, her car-water-pump broke down, and she had spent all the money she had for gasoline and food, for her and her three children, and she needed urgent traveling money...She is a Catholic and she was told that - if in need, she should contact any Catholic Church -, so she did call us; she was extremely surprised that we didn't have money to help her. This priest felt like an iron-band crushing his weak heart...how much I wanted to help this lady in need, in 'real need', but Saint Francis of Assisi's Oratory in Boise, is one of the 'most pauper' churches you ever saw! I had to orientate her to the Roman Catholic Bishop and, also to the Salvation Army, for immediate help. And this is just one example of the several calls we receive every week since we have installed our telephone! If people do not give us help, how can we help anyone, except with our prayers? We have faith, we pray and we hope with confidence that some how our good Lord already has set up the way for us to have the goods we need. This brings us to an important today-problem: hunger...in our affluent, beautiful America, there are many millions that go to sleep without food, there are many millions that pick up the restaurants garbage cans, for some usable food...how can this be in the big and powerful USA? Is it because of indifference? Is it because everyone thinks that somebody else will help? I have traveled through 18 countries and I have seen hunger, desperation, and violence, mostly due to political and economic indifference of those who have, in relation to those who have not, not even the possibility to work for a living! If people just obey the LAW OF TITHING no one will be hungry in the world today; that is why in the Bible we read:

"And there you shall bring you holocaust and sacrifices, your tithes and personal contributions, your votive and free-will offering, and the firstlings of your heads and flocks. There, too, before the Lord your God, and you and your families shall eat and make merry over all your undertakings, because the Lord, your God, has blessed you" (Deuteronomy 12:6-7)

Nobody is so important as to be exempt from paying tithings. In one of my travels, I met a very rich and powerful man, who, not being a Christian, was anyhow giving constant economic support to a Catholic priest who, every month, went to ask him for money for his poor people. One day I asked him: "N.N., why being a non-Christian, do you give money for so many Christian worthy causes?" And he, with a smile, told me: "Ralph, insurance!" And every day he grew richer and richer! Yes, is in giving that one receives. Maybe the compensation will not be immediate, but whatever good one does on earth to anyone, will be compensated hundred times fold, because Our Lord Jesus Christ has said:

"FOR I WAS HUNGRY AND YOU GAVE ME FOOD, I WAS THIRSTY AND YOU GAVE ME DRINK. I WAS A STRANGER AND YOU WELCOMED ME, NAKED AND YOU CLOTHED ME. I WAS ILL AND YOU CONFORTED ME, IN PRISON AND YOU CAME TO VISIT ME. THEN THE JUST WILL ASK HIM: 'LORD, WHEN DID WE SEE YOU HUNGRY AND FEED YOU OR SEE YOU THIRSTY AND GIVE YOU DRINK? WHEN DID WE WELCOME YOU AWAY FROM HOME OR CLOTHE YOU IN YOUR NAKEDNESS? WHEN DID WE VISIT YOU WHEN YOU WERE ILL OR IN PRISON? THE KING WILL ANSWER THEM: 'I ASSURE YOU, AS OFTEN AS YOU DID IT FOR ONE OF MY LEAST BVROTHERS, YOU DID IT FOR ME" (Saint Matthew 25:35 to 40).

There you have it! An important person in history paid tithings also:

"When Abraham returned from his victory over Chedorlaomer, Melchizedek, King of Salem, brought out bread and wine, and being a priest of God Most High, he blessed Abraham, with these words: 'Blessed be Abraham by God Most High, the Creator of heaven and earth; and blessed be God Most High, who delivered your foes into your hand. Then, Abraham give a TENTH of everything to Melchizedek" (Genesis 14:18-20).

Most of you have heard of my friend Father Daniel E. Jones' project for a TRADITIONAL HEAVEN in Westcliffe, where Traditional Catholics may concentrate especially those in need - and receive comfort, spiritual and economic help; most of you have read the project for a school, where children may be taught in a Christian manner, far away from the dangers of the world and its pornography. Some of you know that Father Jones' sister is teaching at the school, but she needs more help, as Father Jones needs more help in order to be able to purchase the land and buildings so as to have the project of Home for Unwed Mothers, the Orphanage, the Saint Judes Clinic, the Workshop, etc. etc., for the benefict of all of you Traditional Catholics, the project needs money and goods; clothes, furniture everything you can spare. My friend Father Jones did not ask me to write this letter, nor did he ex-

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pect it. But I feel I have to let you know he needs help and he deserves it now! We Traditional Catholics have not the big-beautiful Church-buildings that were paid for the Catholics from all over the world. For reasons that we won't comment on here, we have no access to these buildings, and as Father Jones, as many other good Traditional Fathers, has to travel from one city to another, to say the Tridentine Mass in Funeral Parlors, Mauselums, Motel rooms, etc. They never complain about it, because the physical place is not important, what is important is the way the Sacrament is received. But surely all of you will agree with me that, to have a permanent Church building may help to have a permanent congregation growing around it, for the good of the people and the glory of God. When in 1979 I closed up my Clinic, to enter the Seminary to finish my studies preparatory for the Holy Priesthood, nobody asked me to do it, nor did I expect people to pay for my studies at Duarte Costa University, the Seminary of the Servants of the Good Shepherd. I knew that I was not a young person, and at my age - at the time - I should - according to world's opinion - stay put in my profession and take care of my family; but I had made a solem promise and vow to God: If HE spared the life of Betty, my lovely wife, who was in serious danger at the hospital, I would try to enter - again - the Seminary and finish it and become a Catholic priest. Miraculously next morning she was cured, to the astonishment of doctors and nurses, PRAISE THE LORD. And as I was accepted into the Seninary, today I am a priest. So, I am not complaining particularly for myself. I knew into what I was entering, and I accepted it, and I am not asking you to help me to meet my obligations. I am asking for a worthy cause, for Father Daniel E. Jones' project for a TRADITIONAL HEAVEN IN WESTCLIFFE.

Humans seek power through the misuse of money, or by self-styled importance. Others seek power by claiming to be high in this or that association. Those who abuse power should remember this: "Let the powerful man be generous to the poor and needy, for the cycle of life revolves like the wheel of a cart bringing riches to one and poverty to another; bringing happiness to one, and misery to another. the rich can become poor, and the poor can become rich. GIVE, SO YOU CAN RECEIVE!" One should do kindnesses to others: 'THROW YOUR BREAD UPON THE WATERS, AND IT SHALL RETURN TO YOU". "SO TO OTHERS; THE MORE GOOD YOU DO, THE MORE GOOD HAS TO BE DONE TO YOU."

May our God bless you, and His Son Jesus Christ travel with you, and the Holy Spirit be always with you.

Yours in Saint Francis,

Father Ralph L. Day

Phillip Schneider and Crystal Uhland were married at Our Lady of Mt. Zion chapel in your editor's home on February 8, 1986.

Rosemary and Clarence Schneider of Westcliffe, parents of 11 children, celebrate their 40th wedding anniversary early this year.

LETTERS TO THE EDITOR

September 10, 1985

Dear Father Dan Jones,

Maybe you will remember me. I met you years ago in Port Arthur, Texas - one night we ate dinner with Father Khoat. I am Bill Comiskey.

Father Khoat is still my priest. He says Mass for our small group nearly every Sunday (Sometimes he is out-of-town). I love and respect him very much.

I am not surprised (but very sympathetic) about your financial troubles. Almost every priest or sister that I know and that I consider as a true Catholic is having financial troubles. The old devil, along with the zionists and upper level freemasons are all working overtime to cause financial troubles for the true Catholics.

Poor old Father Khoat has been turned inside and out by all sorts of troubles. Its almost like the passage about the devil desiring to "sift our true priests like wheat".

Since you were in Port Arthur, we have had a goodly number of people who would be all enthused and start coming to our Mass, and then they would drop out. But - Sunday after Sunday, we have the same old dear souls, the same ones who were in Port Arthur, and they still come to Mass. One old couple drives from Stowell which is on the other side of Winnie which is about 42 miles away. Another couple comes from Winnie. One lady and her sister come from Orange (18 miles) One lady and her husband drive from Woodville (60 miles) Her husband is not a Catholic - but a very good man. Some others come from Beaumont (12 miles).

We have had Mass in a goodly number of places - sometimes motels, women's buildings, Savings and Loan offices - We now have it here in my home, because this is the only place we can afford and still give Father Khoat a stipend. Father Khoat lost his big church years ago and most of his Vietnamese people attend a Novus Ordo church on 9th Avenue which was paid for by the local Bishop and Bishop John Cody of Chicago who contributed $50,000 to the Novus Ordo Vietnamese church in order to help destroy Father Khoat's parish.

I think it will be wonderful if you could get four true sisters to join in your work. I wish you God's blessings on your endeavors. I would like to visit those beautiful mountains in Colorado - but it won't be any time soon. Please remember Father Khoat and our little group in your prayers.

Pray for me,

Bill Comisky

Kitchener, January 6, 1986

Dear Father Jones,

Thank you very much for your nice Christmas greetings and your Sangre. You did not have to send me another issue of your magazine because I had already received the same one a month before you sent me another. But it does not matter, I can have two of your nice magazine which I like very much. You inspired me to publish something similar here in Ontario, but I need some lay helpers. Maybe in the future. I am not good in English and therefore it is not an easy task for me.

I hope Father, to meet you someday, according to Mr. and Mrs. Logel you are almost, if not in the same battlefield for preservation of the Roman-Catholic Faith and therefore we could talk too much about our common interests. It is not easy to face so many oppositions in our struggle but when I look at Jesus's example and His trials, I feel much better. I do not want to be pessimistic, but it is very hard to be optimistic, but I think we already live in the "great apostasy" days. What do you think? I believe without hesitation that we have to keep the Catholic Faith up to the John XXIII. It is painful for me to see that the traditional Catholics are also divided on many issues, but I am not surprised. We should not argue about Lefebvrists or sedevacantists, charity would be more necessary in our times and we could tolerate some differences among our different groups. We all have so many common and mutually agreeable issues that it is a waste of time and energy to fight against one another. I admire the work of Archbishop Lefebvre and at the same time I admire the work done by Archbishop from Vietnam. Why such hostility between those groups? Maybe Father Jones you can answer me those questions? Who is your Bishop? How do you cooperate with Him? I need your help in my orientation in these so important questions for a traditional priest. I would appreciate your letter on these questions.

Father Jones, thanks for all your wishes for me in 1986 and I want to wish you the same: First of all, all the gifts of the Holy Ghost for your priestly work and too much patience with all your parishioners in 1986.

Father Oliver Oravec

Editors reply: *Dear Fr. Oravec, It was really good to hear from you! I agree with you that traditional Catholics should charitably work together on our mutually aggreable issues and not waste time and energy fighting one another. I think it is because of pride, envy, spiritual gluttony or similar defects*

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and sins on the part of certain traditional Catholics that these divisions and fights arise. St. Paul, I think, said that it was necessary that such divisions arise so that those who are approved (apparently from above, i.e. by God) may be manifest. I have faculties in the Diocese of Pueblo, but am completely ignored by the "Bishop" of this diocese. He would claim that I was suspended "a divinis" by the former bishop, which suspension is mull and void.

Pledged Word, Usury Bribes

"O Lord, who shall sojourn in your tent? Who shall dwell on your holy mountain?... He....who, though it be to his loss, changes not his pledged word; who lends not his money at usury (interest) and accepts no bribe against the innocent." Psalm 14.

Well, I think the day is coming, if it is not already here, when any of us who would be Christians, and that includes us traditional Catholics, are going to have to start measuring up to God's moral law vis-a-vis usury. When we loan money to any fellow Christian or fellow countryman, we should not charge him any interest. Interest, by its very nature debauches money in general. Yes, I know the whole world's doing it, but that does not nullify God's word or justify yours or my sin. If you have money to loan to someone or to some institution, why should you charge them interest? If they use it to benefit society or themselves, and you favor that benefit, why detract from that benefit by charging interest? And if they are not going to use your money for something good, then what justifies you loaning it to them in the first place? Food for thought.

FACTS FIRST

Published by the Christian Affirmation Campaign, 30 Cliftor Road, Worthing. West Sussex

When Mozambique was run by the Portuguese it was a food exporter: now, under Marxist President Machel, it is bankrupt and 100,000 starving people are fleeing to neighbouring Zimbabwe.

When Zaire was the Belgian Congo it had 58,000 miles of good roads: now only 6,200 are passable. Yet President Mobutu is one of the world's richest rulers with a personal fortune of 3½ billion.

Socialist economics will not feed the Third World; the only Third World countries that are developing are capitalist ones like Taiwan, South Korea, Singapore and Sri Lanka. Socialism produces slogans: capitalism produces food and goods.

The problems of the Third World are not primarily economic but political - tyrannical rulers, tribal wars, corrupt officials, waste extortion, incompetence.

Christian Aid and Oxfam tell us that the poverty and hunger of the Third World is due to the greed and indifference of the West. The fact is they are due to the greed and indifference of Third World rulers kept in power by Western aid. •■•

Mass is held in the Hospitality Room of the Durango Mall. Early arriving parishioners wait as the janitor unlocks the door.

Waiting for Mass to begin the first Sunday of April in the Durango Mall Hospitality Room.

Church favoring Latin Mass breaks ground

Sun City, Arizona
MONDAY, MARCH 31,1986 NEWS-SUN A7

By SUE MEULENDYK
Staff Writer

EL MIRAGE—Groundbreaking took place Easter Sunday for a Catholic church to host a congregation that prefers the traditional Latin Mass.

Our Lady of the Sun Catholic Church will be at 127th Avenue and El Mirage Road.

The congregation has been meeting in Sunland Mausoleum in Sun City.

"We started with 12 people four years ago and now we have more than 400," said Lou Sullivan of Sun City, vice president of the board of directors.

He said completion of the $350,000 church is expected in September, but said the congregation may outgrow the size of the cross-shaped building by the time it is finished.

"We could have 1,200 people by then," Sullivan said, because so many older Catholics are unhappy with the changes wrought by Vatican II, which allowed Masses to be said in a congregation's native language and stripped much of the ceremony from services.

"People are coming from 80-90 miles away" for the services in Sun City, Sullivan said. Parishioners include residents of the Sun Cities, Youngtown, El Mirage, Surprise, Peoria and Glendale, he said.

The congregation has no lay readers, no women participants and no lay distribution of communion, he said, and the priest faces the altar against the wall, not the congregation.

"That's the was it was and that's the way it will stay as far as we're concerned," Sullivan said. "They can't tell us after 1,950 years that it's all wrong."

The pastor is Father Francis LeBlanc, a canon lawyer who has been a center of controversy defending the Latin Mass and priests "mistreated" by American bishops who Sullivan says "have all gone bad."

"They've taken our church away from us," he said. "We had to build our own. If the Church started in the catacombs of Rome, we're right back where we started, meeting in a mausoleum."

Sullivan said construction donations still are needed, but "We're going to build that church, come hell or high water."

Donations may be sent to Our Lady of the Sun Catholic Church in care of Father LeBlanc at 8626 N. 106th Lane, Peoria, 85345.

Christian Counter-Revolution

Bulletin No. 48 | March-April 1986 | by Ursula Oxfort

Editor's Note: WHO IS MISLEADING WHOM?

Father Vida Elmer's attack on my book POPE JOHN'S REVOLUTION (cf. SANGRE DE CHRISTO NEWSNOTES, March 1986, p.8) is quite absurd. It reveals his sedevacantism. Evidently, Father Elmer thinks he has deposed Pope John Paul II, and because I refuse to follow him into this error he is accusing me of "misleading many." God help us!

WORLD NEWS: Thousands of Philipinos, demonstrating in Manila, called for the return of Ferdinand Marcos, chanting: "We want Marcos! He is our elected president" (NBC Nightly News, 4/21/86). This raises the question: who really stole the election? On March 2 last Cardinal Jaime Sin of Manila announced: "We swept Aquino into the presidency," chanting "Cory, Cory Cory" (id., also THE NEW YORK TIMES, 2/26/86, p. 10). God help us!

Please note: The book POPE JOHN'S REVOLUTION by this author, pp. 176, Softcover $7.95 ppd, may be obtained from the address given below. The book THE HERESY OF POPE JOHN XXIII (Exposition Press N.Y., 1965)also by this author, may be ordered from Mr. R. Smith, 161 W. Spencer St., Philadelphia, Pa., $5.00 ppd. (Both books are available from the Philadelphia address.)

Subscription rates: $6.00 for six Bulletins ppd. Foreign air mail $10.00. Single copy $1.00; 3 copies $2.00; 5 copies $4.00. Order from: Christian Counter-Revolution, P.O. Box 369, Lake Worth, Fl. 33460.

LETTER

January 7, 1986

Miss Ursula Oxfort
Christian Counter-Revolution
P.O. Box 369
Lake Worth, FL 33460
USA

Dear Miss Oxfort,

It is with great interest that I have read your book POPE JOHN'S REVOLUTION. I found it very instructive and enlightening. On the one hand it sets out the false basis of the Vatican II Council in a clear way which can easily be understood also by lay people. On the other hand, by virtue of the teaching of St. John of the Cross it comes as an urgently needed warning with regard to the distinction of spirits which should be made between true and false messages and apparitions occurring all over the world at the present time.

In this connection, Sister Marie de Saint-Pierre of the Carmel in Touirs and Marie-Julie Jahenny of La Fraude, French mystics, were informed by our Lady in 1848 and 1880 respectively that from 1980 to 1983, Lucifer would make a great number of revelations through privileged souls, thereby leading astray many priests and lay people who would believe in these messages. For more details, please see enclosed note in French PRUDENCE.

This is exactly what is happening nowadays. To illustrate it with an example, I am sending you an excerpt of the Swiss Marian paper, DAS ZEICHEN MARIENS, which regularly publishes, side by side, trustworthy private revelations -somethims approved by the Church - but also doubtful ones as it appears under "Spricht das Heiligste Herz Jesu in Brussel?" (Does the Most Sacred Heart of Jesus speak in Brussels?). Please read in particular the part concerning the "Holy Father" on the last page.

For your information, I am also sending you photocopy of an article "Warnung vor Botschaften und Erscheinungen" (Warning against 'Messages' and 'Apparitions") published in the SAKA December 1985 Number.

The guidance of St. John of the Cross, as explained in your book, is therefore of great urgency. The so-called "Traditionalists" reject all messages without making any distinction. This attitude is however not in conformity with the one adopted by the Church who used to examine supernatural interventions very carefully by experienced experts in mystical theology. God has spoken through His chosen instruments throughout the history of the Churh, without having to ask preliminary permission to do so from such and such a group! If the Church had discarded them all and sundry - in a Pharisaic spirit - we would never have received such treasures as THE CITY OF GOD by the Venerable Abbess Mary of Agreda, the books by Anne Catherine Emmerich, St. Catherine of Genoa and others of immense spiritual value. The lifting of the Imprimatur requirement by Vatican II is now being abused by incompetent persons without authoirity or knowledge of mystical theology.

Your book fulfils therefore a double purpose and should be made known widely all over the world in order to encourage those Catholics who have become insecure or even bitter as a result of the apparently never-ending struggle for the restoration of the one Holy Catholic Church.

If you wish to publish my letter in your bulletin, you are of course free to do so and make corrections or additions which you consider necessary. Perhaps the translation of some important passages in the SAKA-INFORMATIONEN could be added.

The annexes metioned in this letter are being sent by separate airmail as printed matter. I have added the paper EINSICHT, December 1985 because of the planned Council of Peace mentioned on page 144 for which the seeds were laid in PACEM IN TERRIS by Pope John XXIII. In one of his writings, Pastor Richard Wurmbrand has criticized PACEM IN TERRIS as being a Communist manifest.

I wrote to Mr. Richard Smith on 6 January asking him to send me 10 more copies of POPE JOHN'S REVOLUTION and 2 copies of the HERESIES OF POPE JOHN (Prof. Wigand Siebel is interested in the latter). I also asked him to let me know the subscription rate of the Counter-Revolution bulletin for overseas. You will again receive the corresponding amount in an international postal money order. I explained to Mr. Smith that cheques on the Swiss Bank Corporation are not accepted everywhere by American banks. As a matter of fact, one was returned for a book which the organization for which I am working had ordered.

You have probably received by now the booklet ABSCHIED VON LUTHER of which extracts were published in the SAKA-Informationen. I shall also send you the book THEOLOGIE UND PHILOSOPHIE VON KAROL WOJTYLA by Prof. W. Siebel.

Wishing you much moral strength, perseverance and a joyful heart in spite of the difficulties with which we are confronted, I remain, yours sincerely

Heidi Hagen
2 Chemin Francois-Lehmann
CH-1218 Grand-Saconnex GE
Switzerland

LETTER TO THE EDITOR

December 1985
Tumbleweed Territory
Lost Legend Gun Works

Dear Fr. Dan,

Gods guidance and blessings on you and your great work in the preservation of the true Church in these times. Have a peaceful and probably much needed, restful Christmas Season. This is the first time I am writing you, 2 years ago you said a second Mass that Sunday evening of the Mountain Man Shoot for my family and showed us your school. I am a gunsmith and cannon shooter and was traveling in an orange Ford Pickup truck that day.

I would never think of canceling my "Sangre de Cristo" news you send out as I find them packed with the needed ammunition necessary to fight the battle of keeping the one, true church alive. I'm sending my earlier copies to my family in Minnesota (mom, dad, bros. & sisters) and their group who have never bowed to the new way. They have the Polish priest Fr. Frank and Father Wathen say Mass at St. Pius the X Church in Albany, Minnesota. They also have a struggling school attached to the church to teach the children. My sister is Sr. Maria, head of Our Lady of Victory Convent in Louisville, Kentucky. You'reprobably well aware of these places of Traditional Values.

Your later Mass was the last one I've been to since the Lundeen Mech. Contractors have work in many areas so I keep moving around with no place permanent yet. I am in construction with that company as a certified high pressure stainless steel and pipe welder for the last 7 years. My main ambition is still to set up my gun business near where I can get to the Latin Mass too.

We still go to St. Lukes here in Ogalalla but I use my St. Joseph's Sunday Missal and follow the Latin Mass on my own. I don't know what else to do. I do go to confession here as I'm not sure if the New Ordo Way has torn it apart yet. The proceedure is changed but is it still a valid confession? I'm away working more than at home so I confess to quite a number of priests but use my own Missal on Sundays. I also do not support the church in the collection basket as I feel it's not right to do that when I do not believe in the new way so I'd like to send you what I think I owe God.

Is there any sort of work in your area? What have other families done who move closer to the Tridentine Mass? They sure made it difficult for us by trying to re-organize a New Way Church at the II Vatican Council.

I read the Garibandal book and believe there may not be much time left. In the book the Lady told Conchita to do penance and visit the Blessed Sacrament often. Is there no Blessed Sacrament in all the churches that have the New Ordo Mass? I'm sure Christ is present just like He is at any other place we are at during the day, but to be there in the tabernacle with the vigil lite burning? How can that be if the consecration during the New Mass doesn't mean what it's supposed to? Are the churches on the same level as the Protestant at this time, part truth - part error? It seems so. The Lady said many bishops and priests are leading people into perdition these days. Is this directed at the False Replacement Mass? I realize your problems are great and your endlessly busy Father so when you may find time, could you write to me on some of these questions.

If you need any gun work done send it to me, be glad to help. Stock work, blueing, sights, barrels, pistolsmithing screws, broken parts, let me know. Am in the middle of building 2 revolving gatling guns. One is a 12 ga. 9 barrel crank gun, 900 shots per. min. and the other is a percussion fired 54 cal, 50 barreled crank gun.

I shall write again later and send some information I've gathered for you.

God be with you Always,

Leo Sowada

Rosanne and Richard Cure with godson Daniel Patrick Meyer and Father Jones. November 1985

LETTERS TO THE EDITOR

December 29, 1985

Dear Father,

Thank you for your letter, and forgive my tardiness in getting out a response. You sound as though you've been keeping yourself quite busy! Ora et labora, as the Order of St. Benedict teaches. That's what we need most of all.

I have been reading Ursula Oxfort's Pope John's Revolution and find it very good. Her charges of false mysticism are very well grounded, and she's very capable at providing a readable text. This book is one of the best I've read yet (and I'm not even through yet!). I've also been receiving her bulletin, which is just as good.

Questions, though, pop into my mind, not only with her, but with Lefebvre, the Abbe de Nantes, etc... all who accuse the pope of heresy (and rightly so) yet try to remain loyal to whatever good he is doing. Miss Oxfort treats of Pope Honorius, who was condemned posthumously for not coming down hard on a certain heresy of his day. She then talks about what Saints and Doctors of the Church have said with regards to a heretical pope. This puts us into a bind -- we cannot in conscience go along with these popes ('by their fruits you shall know them') -- but from there, it seems that the road leads to chaos. Shall we, with Bishop Musey, disregard past Canon laws and continue to ordain and consecrate 'until things return to normal'? Shall we 'wait and pray'? Or is the Church, the Mystical Body of Christ, going through another Crucifixion, the final battle between good and evil? Shall we be scandalised and flee, or remain faithful like St. John?

I have never claimed to know all the answers, so I can't give you answers to my own questions. I'm praying and studying along with everyone else. It's difficult for a layman to answer questions that even baffle priests.

I look forward to your next Sangre de Cristo Newsnotes. Is it ready for publishing yet?

May God bless you throughout this Christmas Season, Father. Please remember me in your Holy Masses.

In Jesu,

Dominic Wilgus
Pax Christi
223 North Jackson
Kansas City, MO 64123

Editors note: The first several issues of Mr. Wilgus' newsletter have been very good. If you've not seen it yet, I suggest writing for a sample copy. I don't think you'll be disappointed.

January 4, 1986

Dear Father,

Christopher Shannon has informed me that you have received a copy of my book entitled TACPOWZS.

This book is the result of many years of study, research, and observation of current events.

It names without equivocation the ENEMY who has wrought such tremendous harm on our country and on our beloved Church.

You have probably ascertained already that TACPOWZS is not to be read in a hurried manner. It must be studied very carefully.

Such careful reading rewards the reader by giving him a thorough knowledge of the ENEMY -and of all his tricks and deceits.

You'll probably want to pass the book on to trusted friends so that they too can come to know TACPPOWZS and, as a result, be equipped to combat him.

Thanks for your help.

J. Benedict O'Connell
1074 A Farmington Ave.
West Hartford, CT 06107

Dear Father,

Thank you for writing -- I was so pleased to receive you letter, Father!

Would you like me to send you several names and addresses for your mailing list? Let me know. Anyway, I'm giving you two for now.

Could you give me more information about the Carmelite Nuns in New Mexico and Pennslyvania? (Also, I'd like their addresses and phone numbers.)

I cannot afford the subscription, but if some how you could send me your newsletter, Father, I would greatly appreciate it.

More later...Please do keep my special intentions in your masses and prayers. - May you have a very blessed and joyous Christmastide - and a Happy New Year!

With loving prayers,

Sister Magdalen Therese

Editors reply:
Dear Sister Magdalen Therese,

I really loved your most beautiful Christmas card, note and holy cards. Thank you for putting me in touch with Father Finnin! We have had a fruitful correspondence. The Carmelites in Albuquerque are likely not to be there much longer.? Their telephone no. is 505-873-2882. I don't have the Phoenixville address with me.

LETTER TO THE EDITOR

April 4, 1986

Dear Father,

Thanks for the brochure, just received it. Enclosed is something on jurisdiction which Dr. Mathias messed up again. (*Editors note: c.f. last paragraph of Dr. Mathias' letter to the editor on page 13 of the March 1986 SDCN*)

The script comes from Fr. Vida Elmer, it did not grow in my cabbage patch.

If this would be true as Mathias phrases it, illicit etc., then he could not attend any traditional priest's functions, because none has "faculties".

In a time of emergency the Church supplies jurisdiction, it is sad that people still do not want to understand and accept, they are like the pharisees, too, who stubbornly reject.

Just a thought, have to get ready for tomorrow, Sunday.

Through the Imm. Heart of Mary,

Father Joseph Maria

EMERGENCY JURISDICTION

Excerpt from Monograph No. 64
by Father Vida Elmer

Canon No. 209 supplies jurisdiction in cases of "...common error, or in positive and probable doubt, whether of law or fact...". As we all know, the Conciliar Church is full of errors, innovations of doubtful validity, and outright heresy. For such eventualities, the wisdom of the Church secured jurisdiction for those clerics who want to serve the Remnant Church in truth and tradition. All the traditionalist priests who separated themselves from their Conciliar bishops are using this Canon as assurance for their jurisdiction.

There are other Canons also which explicitly supply Emergency jurisdiction to clerics who otherwise do not have ordinary jurisdiction. Canon No. 882 gives "ad hoc" jurisdiction to any validly ordained priest to absolve a penitent who is in danger of death.

Still, another Canon of the Code allows us to draw interesting and most significant conclusions in the time of today's general apostasy.

Canon No. 2261

says in the first paragraph that an excommunicated cleric is forbidden to administer any of the sacraments - with a notable exception. This exception is explained in the second paragraph which gives the faithful a privilege. If they cannot have the service of a regular Catholic priest, the faithful are allowed to ask for the sacraments and sacramentals from an excommunicated cleric; and then, that cleric is empowered to administer the requested sacraments to the faithful.

It seems that this Canon, by the Providence of God, was written especially for our post-Vatican time when Catholic priests and bishops are not available to most of the people. If the Church - out of motherly love for the souls - gives "ad hoc" jurisdiction to excommunicated clerics, much more this emergency jurisdiction is given to those clerics who are not excommunicated, but because of their "extra-canonical" consecrations do not have the ordinary jurisdiction.

It is the Choice of the Faithful

Here comes the interesting part of the story. The emergency jurisdiction is given to these clerics only when the faithful are asking them for the sacraments. We should keep in mind that it is not the people who grant this kind of jurisdiction. It is supplied by the Church herself who is ever anxious to save human souls for heaven. However, the actual granting by the Church is activated by the faithful requesting the services of these clerics.

In practice it means that in our time when the diocesan bishops cannot be regarded as Catholic bishops, I have the right to request any validly ordained priest or bishop to administer the sacraments to me, or to my congregation. Upon my request they will have the "ad hoc" jurisdiction to do that. (This is the justification for Abp Lefebvre's going around the world without having ordinary jd.) If they are not requested, they don't have jurisdiction to administer any sacraments. **-This is a far cry from the self-assumed authority and universal jurisdiction that the new bishops of Msgr. Thuc are claiming for themselves**

Postcript by Fr. Joseph Maria

In addition one must add that the new Canon Law is even more simple and cleared which states in article 27 that if a Catholic Cannon receive the Sacraments from a Catholic priest for physical, moral or whatever reasons, he can ask for them from any validly ordained priest whose Church has Apostolic Succession and who says Holy Mass in a Catholic Rite.

This includes, of course, all the Eastern Orth. lines, including the Old Catholic line whose apostolic succession has always been recognized by the R.C. Church.

CLERGYMEN IN "PREVENTIVE MEDICINE?"

by Father Falph L. Day, Ph.D.; Th.D.; N.D.

Some people would think (and I was told this repeatedly) that a priest's work should be only related to spiritual endeavors, letting the field of medicine for "doctors". Happen that I am a DOCTOR OF NATUROPATHIC MEDICINE and A PRIEST, and therefore I am dedicated to both: the body and soul.

Clergymen of all faiths have a remarkable opportunity to help people to take care of the TEMPLE OF GOD, the human Body. To begin with the striving for health is not today a fiefdom for one profession only; it is the concern of all of us. If a clergyman's job is to teach, uplift and guide people to GOD, the development of the human being in all aspects is a logical goal.

The Apostle Saint Paul talking to the community of Christians in Corinth about the year 50 A.D. told them: "Are you not aware that you are the Temple of God, and that the Spirit of God dwells in you? If anyone destroys God's temple, God will destroy him. For the Temple of God is holy and you are that temple." (1 Corinthians 3:16-17)

How can we destroy "God's Temple"? by doing immoral acts; by violating the Laws of Nature (which God has created); and, how can we violate the Laws of Nature? by malnourishment of our physical bodies, by ingesting dangerous drugs (prescribed by doctors, or not), by living our lives with all sort of excessed, in short, by having a WRONG LIFE STYLE.

YOUR LIFE STYLE IS YOU. YOU ARE WHAT YOU EAT, DRINK, BREATHE, THINK, AND DO. THEREFORE, WHAT YOU WILL BECOME TOMORROW DEPENDS UPON WHAT YOU DO TODAY. YOU ARE THE ONLY PERSON IN THE WORLD WHO CAN DO WHAT IS NECESSARY TO MAKE YOU HEALTHY AND HAPPY..OR ILL AND MISERABLE.

Monsignor Sebastian Kneipp, a Roman Catholic Bishop born in Bavaria (Germany) (May 21, 1821 -June 17, 1897) the famous PRIEST -PHYSICIAN, who is called "The Father of Naturopathic Medicine", who was called to treat Pope Leo XIII in 1893, and who counted among his illustrious patients members of Imperial and Royal families, such as the Prince of Wales (of England), Empress Elizabeth (of Austria), Baron Rothschild; the Grand Dukes Joseph and Francis Ferdinand (of Sarajevo - whose assasination at Sarajevo on June 28, 1914 was the spark that kindled the WWI) stated: "The human body is God's property and God provided in Nature the materials which man was to use to restore his body to good health".

Monsignor Kneipp insisted that mankind was created in the image of God, as explained in Genesis 1:26, that "God created man in His own image", and that He wanted us to eat properly created foods to be healthy.

Monsignor Kneipp insisted that he had been called and chosen to heal the sick according to the Scriptures, risking his personal peace and almost his priesthood, when the medical societies of the time accusing him to his religious superiors of "practising medicine without a license"...to which he answered that "his call to heal was superior to the risks he could take to fulfill God's call". His superiors in the Roman Catholic Church understood his notable qualities of Natural Healer, plus a thorough knowledge of how to heal utilizing NATURE ARMAMENTARIUM, and let him to practice medicine, while practising his priesthood. Monsignor Kneipp taught, until his death, that PREVENTIVE MEDICINE should be the way to treat and prevent human diseases.

Classical Medicine (allopathic medicine that is) has been oriented toward disease treatment and injury repair. Medical doctors are trained to 'treat diseased"; and this is what patients at large have come to expect of them. Medicine (allopathic medicine that is) is concerned with disease diagnose and treatment at the Clinical level. Clinical diseases are those that have finally changed the body. In many cases, this means the last step in decades of slowly and silent degeneration. Medical doctors always recommend an annual checkup; at best this annual checkup will lead to an early diagnosis of a disease which can de treated before the disease grows worse. It does not lead to prevention. Who will go to a medical doctor if feeling good? Nobody in perfect health wants to ask for a medical doctor's apppointment just to have the reassurance that he is healthy! And if a healthy person goes to a medical doctor and tells him that he is feeling perfectly fine, and only wants to know what to do to keep on feeling fine, the most probably is that the medical doctor will dismiss him (or her) and politely tell him to go home and stay healthy. Both his medical training and practice revolve around the treatment of "diseases"...not its prevention. Medical doctors, in the generality of the cases, understand for "preventive medicine" some kind of vaccination.

But for us Doctors of Naturopathic Medicine, with three years of pre-medical sciences, and four years of college education in one of the two accredited Colleges of Naturopathic Medical Educa-

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tion of the USA, TRUE HEALTH CARE means PREVENTION OF FUTURE DISEASES, not only the treatment after they have finally developed.

A person coming to the office of a properly trained Doctor of Naturopathic Medicine could learn how to keep feeling good for the rest of his life, or how to help his (her) body to heal itself through Natural techniques and remedies which never produce 'iatrogenic diseases'.

Every major degenerative disease is fully predictable and preventable in its first decade of development. How to prevent diseases? The clue is to adapt the proper LIFE STYLE in such a way as to make the treatment of diseases a rarity. Drugs and surgery some times are needed; especially in cases of accidents and serious degenerative diseases which are already too far advanced as to be resolved with utilization of God given remedies. Nevertheless in all cases of the most serious degenerative diseases, our remedies and techniques can be of high eficacy to help the medical doctor's treatment. No one branch of medicine can claim the total knowledge of everything. Doctors must be humble and realize that "doctors just treat a patient",...but it is GOD'S HEALING POWERS that heal the patient.

Predictability of diseases through Naturopathic Medicine is obtained by properly trained Doctors of Naturopathic Medicine, graduated from one of the "two accredited Colleges of Naturopathic Medicine in the USA" utilizing the most sophisticated laboratory techniques, based in correlation studies of millions of tests, permit to identify warning signals of "silently developing biochemical and physiological alterations which, if not treated, will develop in diseases. Predictibility is important for Preventive Medicine. Such studies concern with the various factors that consistently appear in certain diseases. I.E.: Cigarrette smoking is a leading correlation factor in the incidence of lung cancer. Drinking regular coffee, alcoholic beverages, consumption of spices and living in dangerous stress conditions, are leading correlation factors in the incidence of peptic and duodenal ulcers; excessive body weight plus lack of daily excercise, added with the nasty cigarrette smoking (or pipe), plus eating lots of refined carbohydrated (sugar -white starches - doughnuts -sweets, etc.), and junk meats (frankfurters, lunch meats, hamburgers, with so many chemical additives), plus coffee, and saturated animal fats, with the addition of blood cholesterol higher than 240 miligrams per cent, blood sugar level over 120 miligrams per cent of under 70 mg per cent, two hours after testing began, and uric acid over 6.5; with elevated blood pressure, all are leading correlation factors in the incidence of "Coronary Disease" (Heart attack!). Cholesterol does correlate with arteriosclerosis; but only 10 percent of your serum cholesterol comes from what you eat. The other 90 percent is manufactured from "saturated fats" and "starches and sugar". According how people handle the fat-protein complexes, there are five types: I, II, III, IV, and V. If you are Type IV, any kind of carbohydrate will rise your blood cholesterol and the trygliceride. Generally, eating eggs will not rise your cholesterol level, but some doctors found that eggs must be a possible factor in lowering cholesterol levels in the blood. If you are Type II as far as handling lipoproteins is concerned, you may be one who shouldn't eat eggs. So in some people eggs rise blood cholesterol and in other types of people doesn't.

There is nothing we can do about our age, the country where we were born, or our heredity, but we all can change our LIFE STYLE putting ourselves into GOD'S STANDARDS FOR HEALTHFUL LIVING, PHYICALLY AS WELL AS SPIRITUALLY.

The Apostle Saint Paul writing to the Corinthians also said: "I wrote you in my letter not to associate with immoral persons;...what I really wrote about was your not associating with anyone who bears the title 'brother' if he is immoral, covetuous, and idolater, and abusive person, a drunkard, or a thief. It is clear that you must not eat with such a man" (1 Corinthians 5:9-11)

And Saint paul also added: "Can you not realize that the unholy will not fall heir to the Kingdom of God? Do not deceive yourselves: no fornicators, idolaters, or adulterers, no sodomites, thieves, misers, or drunkards, no slanderers, or robbers, will inherit God's Kingdom" (1 Corinthians 6:9-10)

Doesn't that remind us of the high incidence of AIDS today? (Auto Immune Deficiency Syndrome)....People can not live an immoral kind of life and be healthy. And in here we must again, remember: "You must know that your body is a temple of the Holy Spirit, Who is within. The Spirit you have received from God. You are not your own. You have been purchased, and at a price. So glorify God in your body" (1 Corinthians 6:19-20).

Cervical or uterine cancer may strike any woman, but her chances of having it raise or fall in proportion to a number of factors related to sexual life style. Particular factors that lead to high risk for this cancer include; youthful onset of coitus; multiple sexual partners; first pregnancy while a teenager; multiple pregnancies under age twenty.

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Factors correlated for cancer of the esophagus are: smoking, drinking alcoholic beverages, long term nutritional deficiencies, and esophageal inrritation (drinking beverages or eating goods that are too hot).

"A MAN WILL REAP ONLY WHAT HE SOWS. IF HE SOWS IN THE FIELD OF THE FLESH, HE WILL REAP A HARVEST OF CORRUPTION; BUT IF HIS SEED-GROUND IS THE SPIRIT, HE WILL REAP EVERLASTING LIFE". (Galatians 6:7-8).

I will borrow from Monsignor Sebastian Kneipp teachings a few words, which apply directly to my life experience of the last 14 years in the State of Idaho, (USA): "Being a priest, the salvation of immortal souls is the first object for which I wish to live and to die",...and I add: But being also a Physician , who has dedicated the last 30 years of his life to the care of mortal bodies, I have gained a double set of experiences. Wise being in the Medical profession in my country of origin, I had honour and privileges; but as soon as I graduate as a Doctor of Naturopathic Medicine of the National College of Naturopathic Medicine, of Portland, Oregon, USA, on January 23rd, 1970, by set of experiences were: not honour, but often calumn,...not profit, but incalculable loss of money and time;...not gratitude from those to who I was able to effect a cure, but in many cases ingratitude, scorn and insults were my reward. But the good Lord God allowed it to be so, and I shall not complain about it. What I wish is to help you take care of your Temple of God.

Sincerely in Our Lord Jesus Christ,

Rev. Father Ralph L. Day

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Fun in the snow at Alvarado Campground 8 miles southwest of Westcliffe! Jerry Harmon building a little jump at the base of the hill.

Jerry Harmon testing his new jump.

Pretty Rosemarie Davis enjoying the day at Alvarado Campground.

Bridget Harmon leads the way to the Alvarado Campground tubing hill.

THE ESSENCE OF SOCIALISM
THE WELFARE STATE
THE DEMOCRATIC PARTY
DEMOCRACY

"...is giving to some people a portion of the earnings of others. Those who strive for socialism believe that they are going to get more than they themselves earn. That is the reason they want socialism. In the beginning they do get more, and this more comes from the wealth created by others. In the end, after wealth is dissipated by this process, there is much less for all the people, and a lower standard of living, along with great hardship, suffering and enslavement appear throughout a nation."

LETTER TO THE EDITOR

Dear Fr. Dan,

Please renew my subscription for 1986.

Miss Rose Stark

p.s. Please get book: THE BROKEN CROSS by Piers Compton. The Hidden Hand in the Vatican. Neville Spearman Ltd, The Priory Gate, Friars Street, Sudbury, Suffolk ENGLAND. Every Bishop should read that.

Dave Block and Karen Hitt from Colorado Springs visit with their good friend "Mountain Bob" in your editor's home office.

Father Jones and Father Khoat on a "day off" stop in for a "surprise" birthday party at the Harmon's. Catherine Davis and Rachel Harmon look like they're enjoying the occasion, too.

Joanne and William McIntyre of Boynton Beach, FL are dedicated Catholics upholding the true Mass and Tradition in this time of great apostacy.

Kathy Keller made the cake for your editor's 44th birthday January 31st and the Harmon and Davis children anxiously await for it to be cut. Mrs. Jenny Harmon and Mrs. Jean Davis and Therese Davis probably didn't realize your editor was using a wide-angle lense.